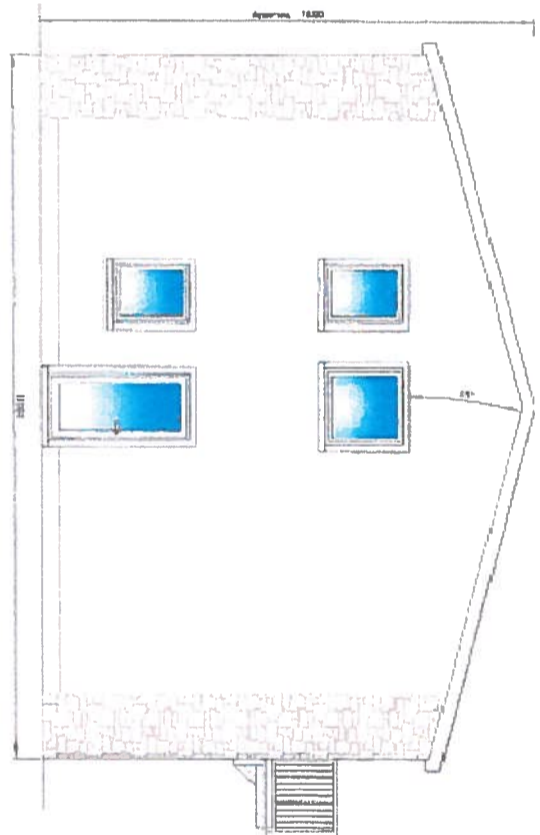
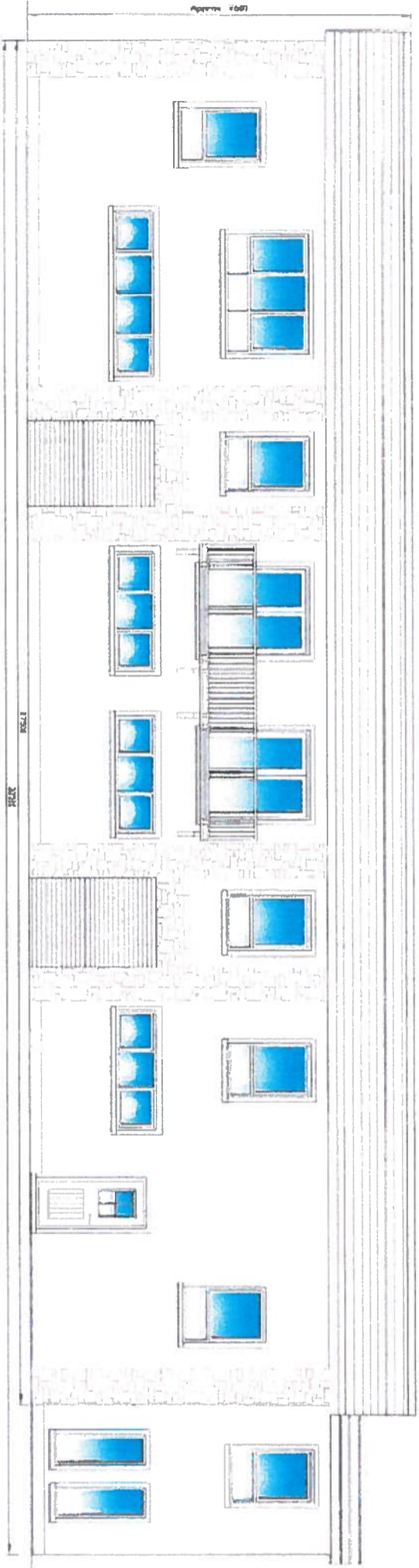




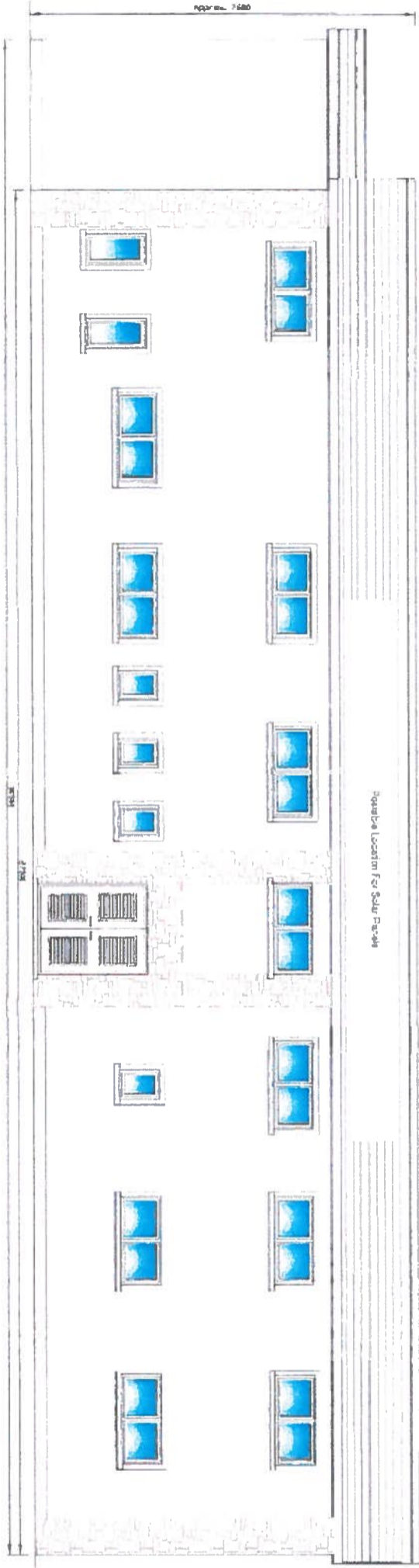
PROPOSED NORTHWEST ELEVATION



PROPOSED SOUTHEAST ELEVATION



PROPOSED NORTHEAST ELEVATION



PROPOSED SOUTHWEST ELEVATION

See by for program and details
 provide and for drawing
 The of aluminum exterior doors
 complete with all fittings to meet
 Fire Code and fire protection
 requirements.
 Dark grey vinyl type glass
 windows with 2x4 aluminum
 muntins and 1/2 inch lead. All
 glass shall be low iron and low
 iron. All glass shall be safety
 glass.
 All items to be installed and agreed
 prior to construction with Michael
 Ronley & Associates.
 Present contract shall show
 the details.
 Federal walls to be finished
 interior surface & exterior
 plaster.

NOT
 This drawing is for construction
 only. It is not to be used for
 any other purpose. The owner
 is responsible for obtaining all
 necessary permits and approvals
 from the appropriate authorities.
 The architect is not responsible
 for the accuracy of the data
 provided by the owner or for the
 results of any tests or analyses
 conducted by others.

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 photocopying, recording, or
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 prior written permission of
 Michael Ronley & Associates.
 MICHAEL RONLEY & ASSOCIATES
 1100 MAIN STREET, SUITE 100
 WASHINGTON, DC 20004

**MICHAEL RONLEY
 &
 ASSOCIATES**

**DESIGN PLANNING & PROJECT
 MANAGEMENT CONSULTANTS**

**CLOOPINISH 3811 FORD, CO. MD
 TEL. 800 999 5730**

CLIENT
 Patrick Higgins on Behalf
 of Eastern Harps GAA Club

DESIGNER
 (a) Design and Drawing
 (b) Design and Drawing
 (c) Design and Drawing
 (d) Design and Drawing
 (e) Design and Drawing
 (f) Design and Drawing
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DRAWING
 Program
 Elevators

DATE
 02/12/01

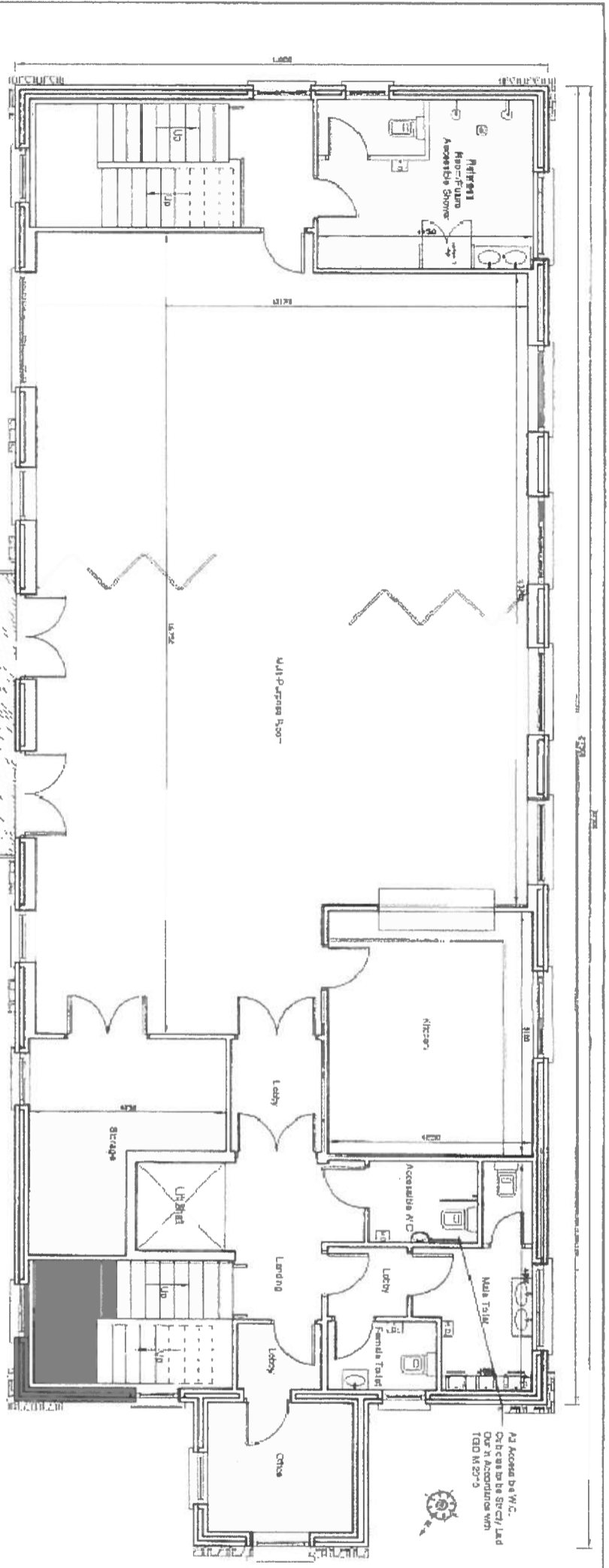
SCALE
 1/8" = 1'-0" (AS SHOWN)

PROJECT NO.
 1109402

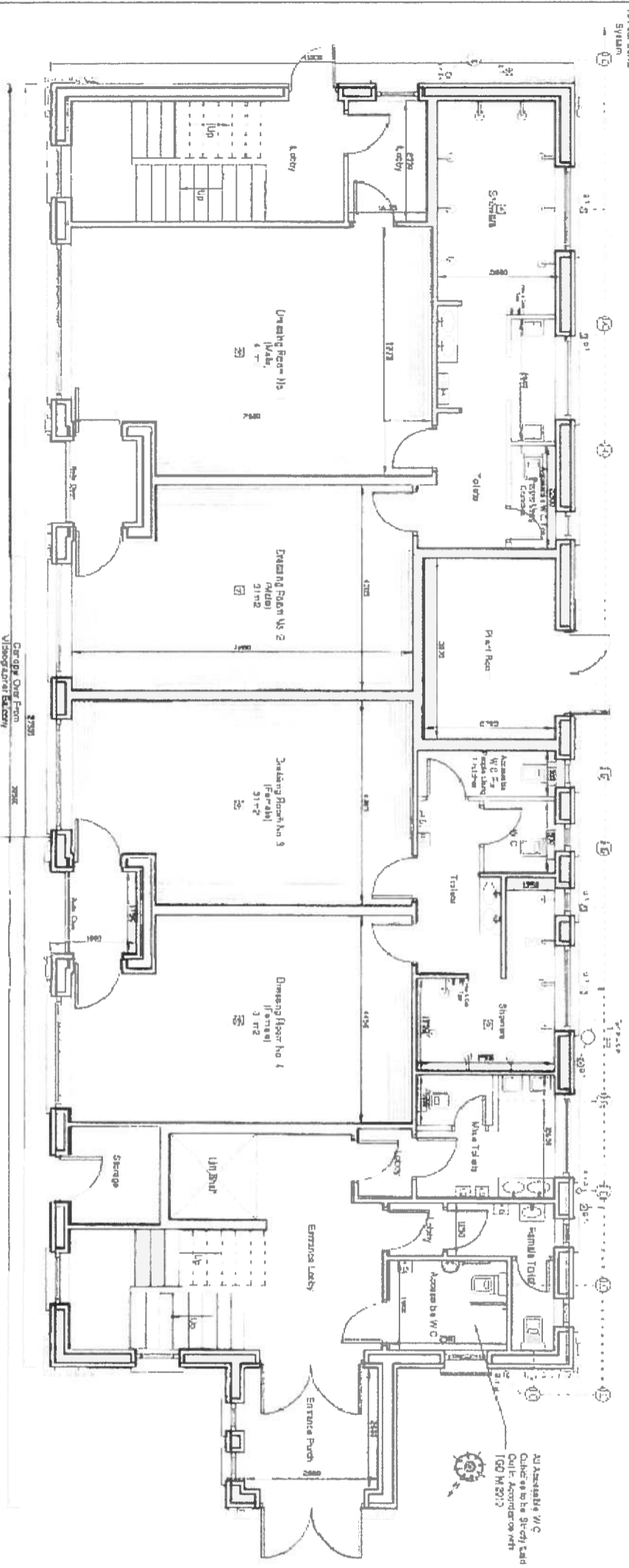
REVISION
 02/9

1. Client's Architect 2/9/01
2. Client's Architect 3/04/02

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PROPOSED FIRST FLOOR PLAN



PROPOSED GROUND FLOOR PLAN

Ground Floor Area = 2522m² = 27128q ft
 First Floor Area = 260m² = 2788sq ft.
 Total Floor Area = 512m² = 55116q ft

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 CASE OF REVISIONS, THE DESIGNER'S LIABILITY
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 NOT TO THE RESULTS OF THE WORKS OF ART.
 THE DESIGNER'S LIABILITY SHALL BE LIMITED TO
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 THE WORKS OF ART.

NOTICE

This drawing is for construction purposes only. It is not to be used for any other purpose without the written consent of the designer. The designer is not responsible for any errors or omissions in this drawing. The user of this drawing is advised to verify all dimensions and details before construction.

MICHAEL RONKLEY & ASSOCIATES

DESIGN PARTNERS PROJECT MANAGEMENT CONSULTANTS

C/O ROOM 1101, 311 W. WASHINGTON, OAKLAND, CA 94611

TEL: 415 778 5793

CLIENT Pacific West of Bay
 of Eastern Shasta County, CA

PROJECT (1) Bldg. (2) Existing
 (3) Bldg. (4) Existing
 (5) Bldg. (6) Existing
 (7) Bldg. (8) Existing
 (9) Bldg. (10) Existing
 (11) Bldg. (12) Existing
 (13) Bldg. (14) Existing
 (15) Bldg. (16) Existing
 (17) Bldg. (18) Existing
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 (93) Bldg. (94) Existing
 (95) Bldg. (96) Existing
 (97) Bldg. (98) Existing
 (99) Bldg. (100) Existing

DATE 20/12/2011

SCALE 1/100 (ASB) 1/50 (A-F)

PROJECT NO. 110102

REVISION 2

NOTES

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DRAWING Proposed Floor Plans

DATE 20/12/2011

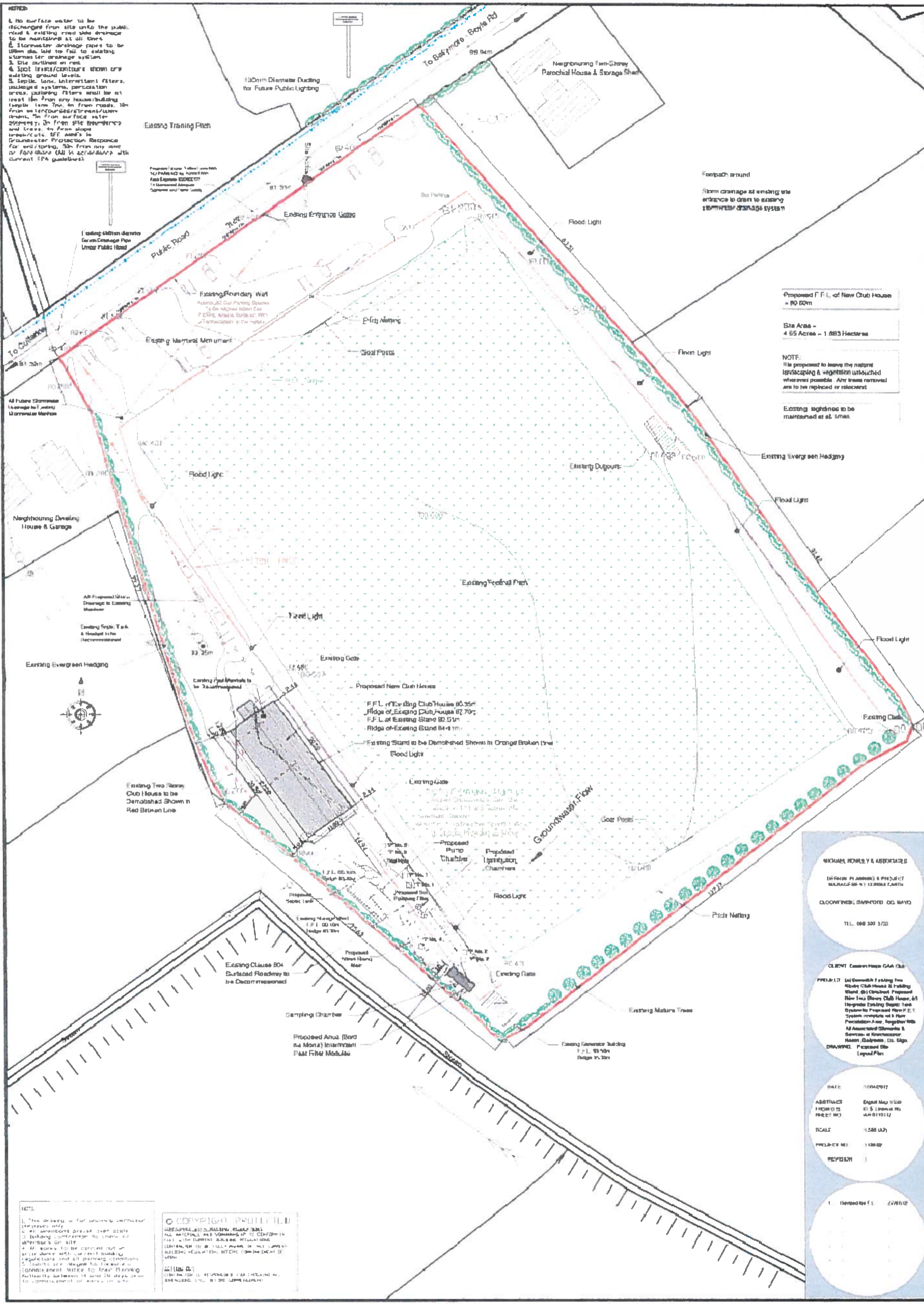
SCALE 1/100 (ASB) 1/50 (A-F)

PROJECT NO. 110102

REVISION 2

1. Client Amendment 23/07/12

2. Client Amendment 12/04/12



NOTES

- 1. No surface water to be discharged from site into the public road & existing road side drainage to be maintained at all times.
- 2. Stormwater drainage pipes to be 150mm dia. laid to fall to existing stormwater drainage system.
- 3. Site outlined in red.
- 4. Spot levels/contours shown are existing ground levels.
- 5. Septic tank, intermittent filter, packaged systems, percolation areas, including filters shall be at least 10m from any house/building (except lawn 7m from roads) 10m from watercourses/streams/creeks/streams, 10m from surface water courses, 10m from the boundaries and trees 4m from slope limits/cuts. SEE also the Groundwater Protection Response for well/springs, 10m from any use of boreholes (All in accordance with current EPA guidelines).

Proposed F.F.L. of New Club House = 80.60m

Site Area = 4.55 Acres = 1.883 Hectares

NOTE: It is proposed to leave the natural landscaping & vegetation untouched wherever possible. Any trees removed are to be replaced or relocated.

Existing lightness to be maintained at all times.

NICHOLAS HOWLEY & ASSOCIATES
250 BROADWAY, SUITE 400
MELBOURNE VIC 3000
GEOFFREY, DAWSON, DR. MAYO
TEL: 088 330 3700

CLIENT: Eastern Hills Golf Club
PROJECT: 1st Development of a new Club House & Training Ground @ Eastern Hills Golf Club. The new Club House, 6th Tee, 6th Green, Existing Drainage, New Drainage System to Proposed New F.F.L. System, Irrigation and 3 New Percolation Areas, Septic Tank, 10 Association of Golfers & Services, 10, 15, 20, 25, 30, 35, 40, 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 170, 175, 180, 185, 190, 195, 200, 205, 210, 215, 220, 225, 230, 235, 240, 245, 250, 255, 260, 265, 270, 275, 280, 285, 290, 295, 300, 305, 310, 315, 320, 325, 330, 335, 340, 345, 350, 355, 360, 365, 370, 375, 380, 385, 390, 395, 400, 405, 410, 415, 420, 425, 430, 435, 440, 445, 450, 455, 460, 465, 470, 475, 480, 485, 490, 495, 500, 505, 510, 515, 520, 525, 530, 535, 540, 545, 550, 555, 560, 565, 570, 575, 580, 585, 590, 595, 600, 605, 610, 615, 620, 625, 630, 635, 640, 645, 650, 655, 660, 665, 670, 675, 680, 685, 690, 695, 700, 705, 710, 715, 720, 725, 730, 735, 740, 745, 750, 755, 760, 765, 770, 775, 780, 785, 790, 795, 800, 805, 810, 815, 820, 825, 830, 835, 840, 845, 850, 855, 860, 865, 870, 875, 880, 885, 890, 895, 900, 905, 910, 915, 920, 925, 930, 935, 940, 945, 950, 955, 960, 965, 970, 975, 980, 985, 990, 995, 1000

DATE: 10/24/2012
AUTHOR: David May
CHECKED BY: David May
SCALE: 1:500 (A2)
PROJECT NO: 112012
REVISION:



NOTES

- 1. The drawing is for planning purposes only.
- 2. All dimensions are in meters unless otherwise stated.
- 3. All bearings are in degrees true unless otherwise stated.
- 4. All areas to be cleared are shown in red.
- 5. All areas to be planted are shown in green.
- 6. All areas to be reserved are shown in blue.
- 7. All areas to be reserved are shown in yellow.
- 8. All areas to be reserved are shown in orange.
- 9. All areas to be reserved are shown in pink.
- 10. All areas to be reserved are shown in purple.

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